

KE-US040474

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                                  |   |                              |
|----------------------------------|---|------------------------------|
| In re Application of             | : | <b>Attn: Mail Stop AF</b>    |
|                                  | : |                              |
| Hidesato MANO                    | : | Patent Art Unit: 1791        |
|                                  | : |                              |
| Serial No. 10/533,137            | : | Examiner: Galen H. HAUTH     |
|                                  | : |                              |
| Filed: April 29, 2005            | : | <b>Confirmation No. 2300</b> |
|                                  | : |                              |
| For: RESIN COMPOSITION, TRANSFER | : | <i>Amendment After</i>       |
| MATERIAL AND PROCESS FOR         | : | <i>Final Rejection</i>       |
| PRODUCING SHAPED ITEM            | : |                              |

THE ASSISTANT COMMISSIONER FOR PATENTS

Sir:

Transmitted herewith is an Amendment in the above-identified application:

The fee has been calculated as shown below:

☒ No additional fee is required.

| CLAIMS                                   |                                       |   |                  | SMALL ENTITY |               | OTHER THAN A<br>SMALL ENTITY |               |
|--|---------------------------------------|---|------------------|--------------|---------------|------------------------------|---------------|
| REMAINING<br>AFTER<br>AMENDMENT          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR |   | PRESENT<br>EXTRA | RATE         | ADDIT.<br>FEE | RATE                         | ADDIT.<br>FEE |
| TOTAL 7                                  | - 20                                  | = | 0                | x 26 =       | \$            | x 52 =                       | \$            |
| INDEP 1                                  | - 3                                   | = | 0                | x 110 =      | \$            | x 220 =                      | \$            |
| [ ] 1ST PRESENTATION OF MULT. DEP. CLAIM |                                       |   |                  | + 195 =      | \$            | + 390 =                      | \$            |
|  |                                       |   |                  | TOTAL        | \$            | TOTAL                        | \$            |

☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-1836.

☒ Any additional excess claim fees under 37 C.F.R. 1.16.

☒ Any additional patent application processing fees under 37 C.F.R. 1.17.

Dated: August 5, 2010/John C. Robbins/

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